

MAR 9 2020

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

Presented

SUBMITTED BY:

TODAY'S DATE: 02/21/2020

DEPARTMENT: Auditor

SIGNATURE OF DEPARTMENT HEAD:

REQUESTED AGENDA DATE: 03/09/2020

SPECIFIC AGENDA WORDING : Presentation of the 2019 Comprehensive Annual Financial Report for Johnson County.

PERSON(S) TO PRESENT ITEM:

Wade Whitlow and Kevin Cadenhead with KML, outside auditor

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 10 min.

ACTION ITEM:

_____ (Anticipated number of minutes needed to discuss item)	<table border="0"> <tr><td>WORKSHOP</td><td>_____</td></tr> <tr><td>CONSENT:</td><td>_____</td></tr> <tr><td>EXECUTIVE:</td><td>_____</td></tr> </table>	WORKSHOP	_____	CONSENT:	_____	EXECUTIVE:	_____
WORKSHOP	_____						
CONSENT:	_____						
EXECUTIVE:	_____						

STAFF NOTICE:

COUNTY ATTORNEY: _____	IT DEPARTMENT: _____
AUDITOR: _____	PURCHASING DEPARTMENT: _____
PERSONNEL: _____	PUBLIC WORKS: _____
BUDGET COORDINATOR: _____	OTHER: _____

*******This Section to be Completed by County Judge's Office*******

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____